# NOTICE of FINDING of NO SIGNIFICANT IMPACT and NOTICE of INTENT to REQUEST RELEASE of FUNDS

May 28, 2024 City of Birmingham, Alabama 710 North 20<sup>th</sup> Street Birmingham, AL 35203 205-254-2434

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Birmingham, Alabama.

# **REQUEST for RELEASE of FUNDS**

On or about June 17, 2024 the City of Birmingham, Alabama (City) will submit a request to the U. S. Department of Housing and Urban Development (HUD) to release Federal Funds under Title II Cranston-Gonzales National Affordable Housing Act of 1990, as amended, and under Title I of the Housing and Community Development Act of 1974, as amended to undertake the following project:

Project Title: Cooper Green Homes

Project Location: 1501 Arthur Shores Dr. SW Birmingham, AL

Nature & Scope of Project: Rehabilitation Improvements of 227 Public Housing Rental Units located on-site.

Estimated Funding: \$0.00 - Community Development Block Grant(Funding is HABD under RAD Program)

### FINDING of NO SIGNIFICANT IMPACT

The City has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the City's Community Development Department, 10<sup>th</sup> Floor-City Hall, 710 North 20<sup>th</sup> Street, Birmingham, Alabama 35203-2289 where the record is available for review and may be examined or copied for cost of reproduction weekdays 8:00 A.M. to 5:00 P.M.

## **PUBLIC COMMENTS**

Any individual, group, or agency disagreeing with this determination or wishing to comment on the project may submit written comments on or before June 17,2024 to Dr. Meghan Venable-Thomas, Director, Community Development Department, 10<sup>th</sup> Floor, City Hall, 710 20<sup>th</sup> Street, Birmingham, Alabama 35203-2289. All comments received by June 17, 2024 will be considered by Dr. Venable-Thomas, prior to issuing a "Notice to Proceed". Comments should specify which Notice they are addressing.

### **RELEASE of FUNDS**

The City certifies to HUD that the City and Randall L. Woodfin, as Mayor and certifying officer consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the City of Birmingham, AL to use Program funds.

#### **OBJECTIONS to RELEASE of FUNDS**

HUD will accept objections to its release of funds and the City's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Birmingham; (b) the City has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and shall be addressed to Office of Community Planning and Development at HUD's Birmingham Office, U.S. Department of Housing and Urban Development; The Plaza Building | 417 20th Street North, Suite 700 | Birmingham, AL 35203. Potential objectors should contact HUD to verify the actual last day of the objection period.

Randall L. Woodfin Mayor City of Birmingham, AL Third Floor, City Hall 710 North 20<sup>th</sup> Street Birmingham, AL 35203-2289